

Honor, Integrity, Cooperation & Professionalism

# MEMORANDUM

Date: 03/14/19

To: Board Directors

Attn: Mike Del Puppo

President

From: Fire District Staff

Subject: Metalmark Climbing Gym Fitness Equipment Donation

# **BOARD OF DIRECTOR'S BRIEFING PAPER**

## ISSUE:

Metalmark Climbing Gym in Fresno is interested in donating excess fitness equipment to the Fire District

## **BACKGROUND:**

Over the last year, District staff have purchased some cardio vascular fitness equipment for all the stations to improve employee health and wellness. Most of the stations still have very limited fitness equipment to allow strength training for the employees

#### DISCUSSION:

Metalmark is currently in the process of expanding the climbing walls of the gym. With this taking place, the fitness area had to be condensed. Having a smaller area for fitness left excess equipment. Metalmark is interested in donating the excess used fitness equipment to the District.

#### **ALTERNATIVES:**

1. Not accept the donation and continue to seek grants.

| IMPACTS (Consider potential consequences related to each of the following areas concern for proposed alternatives):   | of |
|---|----|
| ☐ Fiscal – No known impact  |    |
| ☐ Operational – No known impact   |    |
| ☐ Legal – No known impact   |    |
| ☐ Labor – No known impact   |    |
| ☐ Sociopolitical – No known impact  |    |
| ☐ Policy – No known impact  |    |
| ☐ Health and safety – Accepting the donation supports employee health and wellness.   |    |
| ☐ Environmental – No known impact   |    |
| ☐ Interagency – No known impact   |    |
|   |    |
| RECOMMENDATION:   |    |
| Staff is recommending that the Board of Director's approves accepting the donated Fitness equipment from Metalmark Climbing Gym, Fresno and authorizes the Chief sign the acceptance and acknowledgement letter. It is also recommended that any Board Member make a motion to approve accepting the donated fitness equipment and authorizing the Chief to sign the acceptance and acknowledgement letter. |    |
| APPROVED:  Josh I. Chrisman, Assistant Chief  Date  |    |
| Josh I. Chrisman, Assistant Chief Date  |    |